

**IDAHO BOARD OF LANDSCAPE ARCHITECTS**  
**Idaho Division of Occupational and Professional Licenses**  
**700 West State Street, P.O. Box 83720**  
**Boise, ID 83720-0063**

**AGENDA**

**8/18/2020**

**Board Members**

**JON F BRECKON - CHAIR**  
**BRYCE OLBERDING**  
**JAMES H OPDAHL**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Section Chief**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**MICHELL BIRD, Section Chief**  
**LORI RODENSPIEL, Board Specialist**

**9:00 AM MDT Roll Call**

**Introductions**

**Approval of Minutes** [1/29/2020](#), [2/7/2020](#), [4/14/2020](#) [Action Item]

**Division Business:**

- 1. Laws and Rules** [Action Item]
- 2. [Financial Report](#)**
- 3. [Board Contract](#)** [Action Item]
- 4. To Do List**
- 5. Set Next Meeting Date** [Action Item]

**Board Business:**

- 1. Public Comment** [Action Item]
- 2. Conference Updates and Attendance** [Action Item]
- 3. Correspondence** [Action Item]  
**Executive Session:** [Action Item]\*
- 4. Application** [Action Item]

**Approximate Adjournment 11:00 AM MDT**

Join by Phone: 1-415-655-0001

Access Code: 133 849 3670

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [Lori Rodenspiel](mailto:lar@ibol.idaho.gov) - (208) 334-3233 or [lar@ibol.idaho.gov](mailto:lar@ibol.idaho.gov) If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by [August 16, 2020 at 4:00 P](#) for inclusion in the meeting discussion. Thank you.